

## **CURRICULUM VITAE**

NAME: M. Jamil Hanifi

PLACE OF BIRTH: Sorkhab, Logar Province, Afghanistan

CIVIL STATUS: Married, Afghanistan/U. S. Citizen

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### **EDUCATION:**

Ph. D., Anthropology, Southern Illinois University-Carbondale, 1969.

M. A., Political Science, Michigan State University, 1962.

B. Sc., Social Science, Michigan State University, 1960.

Baccalaureate Diploma (with honors), Ghazi High School, Kabul, Afghanistan, 1954.

### **LANGUAGES:**

Comprehensive reading, speaking, and writing fluency in Farsi, Paxtu (native languages), Tajiki (in Cyrillic). Good reading ability in Arabic, Russian, and Urdu.

### **RESEARCH AND WRITING INTERESTS:**

Socio-cultural anthropology. Ethnology and the history of the Middle East, Central and South Asia (especially Afghanistan, Iran, Pakistan), Islamic Philippines, North America.

## TEACHING EXPERIENCE:

Adjunct Professor of Anthropology, The University of Michigan-Dearborn, Michigan State University, 1990-present.

Professor, Department of Anthropology, Northern Illinois University, 1969-1982.

Fulbright Visiting Professor and Consultant in Anthropology, Mindanao State University, Philippines, 1976-1977.

Assistant Professor, Department of Anthropology, California State University, Los Angeles, 1968-1969.

Preceptor, Department of Anthropology, Southern Illinois University-Carbondale, 1966-1968.

## PROFESSIONAL AFFILIATIONS:

Member, Advisory Board, Afghanistan Digital Library, New York University, 2003-present.

Adjunct Research Associate, Department of Anthropology, Michigan State University, 1990-present.

Associate Member, Center for Middle Eastern Studies, University of Chicago, 1987-present.

Member, American Anthropological Association, 1967-present.

Fellow, Royal Anthropological Institute of Great Britain and Ireland, 1970-present.

Member, Middle Eastern Studies Association of North America, 1982-present.

Member, Society for Iranian Studies, 1996-present

President, Afghanistan Studies Association in the United States, 1975.

## RESEARCH EXPERIENCE:

Ethnographic research among migrants from Afghanistan in the United States, 1990- present and in Peshawar and vicinity, Pakistan, December 1996-May 1997. Private funding.

Ethnological research on the "History and Cultural Features of the Durani State in Afghanistan, 1747-1978". Funded by a Fellowship (FB-26298-88) for Independent Scholars, National Endowment for the Humanities. January-September 1988. Included ethnographic and archival research in Pakistan, Great Britain, India, and Tajikistan-SSR.

Ethnological research in Tajikistan-SSR, June-August, 1983. Sponsored and funded by the United States National Academy of Sciences and the USSR Academy of Sciences.

Ethnological research in Peshawar, Pakistan. Summer 1980. Funded by Northern Illinois University.

Ethnological research in Tajikistan-SSR, May-July, 1978. Sponsored and funded by the United States National Academy of Sciences and the USSR Academy of Sciences.

Ethnological research in Tajikistan-SSR, March-May, 1977. Funded and sponsored by the (US) International Research and Exchange Board and the USSR Academy of Sciences.

Ethnographic research among the Maranao Muslims of the Philippines, October 1976-March 1977. Funded and sponsored by a Fulbright Senior Fellowship.

Ethnographic research among Paxtun migrants in northern California, Summer 1973. Funded by Northern Illinois University.

Ethnographic research in the village of Kamari, Kabul Province, Afghanistan, Summer 1970. Funded by the American Philosophical Society and Northern Illinois University.

## PUBLICATIONS:

### **Books:**

2004 Editor, special issue on Afghanistan. *Iranian Studies* 37(2).  
(author's preface and an article [see below under articles

1982 Annotated Bibliography of Afghanistan, Fourth Edition Revised.  
New Haven: Human Relations Area Files Press. Pp. xv+545.

1976 Historical and Cultural Dictionary of Afghanistan. Metuchen, NJ:  
Scarecrow Press. Pp. viii+141.

**Articles:**

2005 Jabar Khel. *Encyclopaedia Iranica* (in press).

2004a Editing the Past: Colonial Production of Hegemony Through the  
*Loya Jerga* in Afghanistan. *Iranian Studies* 37(2): 299-322.

2004b What Caused the Collapse of the State Infra-Structure of  
Afghanistan, *Anthropology News*, January, p. 6-7.

2004c Helmand River (Geography). *Encyclopaedia Iranica*.  
Volume 11:170-171.

2002 Ghorband. *Encyclopaedia Iranica*. Volume 11: 137-138.

2001 Ghalzi. *Encyclopaedia Iranica*. Volume 10: 670-672.

2000 Gandapur. *Encyclopaedia Iranica*. Volume 10: 266-267.

2000 Gandapur, Sher Mohammad Khan. *Encyclopaedia Iranica*.  
Volume 10:267.

Foreign Policy of Afghanistan. *Encyclopaedia Iranica*  
(supplement, in press).

Gandomak, Treaty of. *Encyclopaedia Iranica* (supplement, in  
press).

1982 Cultural Values and Family Relations in Kamari, Afghanistan.  
*Afghanistan Journal* 9(2): 1-7.

1977 Philippine Studies in the USSR: Some General Observations.  
*Philippine Studies Bulletin* 6(1): 15-17.

1976 An Ideal Model for the Analysis of Sociocultural Processes  
in 'Purposeful' Social Systems. *Eastern Anthropologist*  
29(4): 353-360.

1974 The Central Asian City and its Role in Cultural Transformation. Afghanistan Council, Asia Society, No. 6, Pp. 1-10.

An Appraisal of Formal and Structural Kinship Analysis. *International Journal of the Sociology of the Family* 4(2):53-57.

Child Rearing Patterns Among Pushtuns of Afghanistan. *International Journal of the Sociology of the Family*1(1):53-57.

### **Chapters in Books:**

2005 Foreword. Real Men Keep Their Word, by Akram Osman (Translated from Farsi by Arley Loewen). Oxford University Press. (in press).

2004 Preface to the special issue on Afghanistan. *Iranian Studies* 37 (2):197-198.

2000 Anthropology and the Representations of Recent Migrations from Afghanistan. *In Rethinking Refugee and Displacement: Selected Papers on Refugees and Immigrants, Volume VIII*, edited by Elzbieta M. Gozdziaik and Dianna J. Shandy. Arlington, VA: American Anthropological Association. Pp. 291-321.

1982 Islam in Contemporary Afghanistan. *In The Crescent in the East*. R. Israeli, ed. Pp. 23-35. London: Curzon Press.

1978 The Family in Afghanistan. *In The Family in Asia*. P. D. Bardis and M. S. Das, eds. Pp. 47-69. London: George Allen and Unwen.

1979 Cultural Diversity, Conflicting Ideologies, and Transformational Processes in Afghanistan. *In The Nomadic Alternative*. W. Weissleder, ed. Pp. 387-396. The Hague: Mouton.

1976 Pre-industrial Kabul: Its Structure and Function in Transformational Processes in Afghanistan. *In The Mutual Interaction of People and Their Built Environment*. Amos Rapaport, ed. Pp. 441-451. The Hague: Mouton.

1971 Research Report on City-Village Symbiosis: Ecological Adaptations in Afghanistan. *In Annual Report of the American Philosophical Society*, Pp. 413-414. Philadelphia.

## **Book Reviews:**

- 2005 *The Afghans, 2002*, by Willem Vogelsang. *Iranian Studies* (in press).
- 2004 *Before Taliban: Genealogies of the Afghan Jihad, 2002*, by David B. Edwards. *American Anthropologist* 106(1): 185-187.
- 2002a *Religious Response to Social Change in Afghanistan, 1919-29: King Aman-Allah and the Afghan Ulama, 1999*, by Senzil K. Nawid. *Middle East Journal* 56(4): 704-705.
- 2002b *Reaping the Whirlwind: The Taliban Movement in Afghanistan, 2001*, by Michael Griffin; *Taliban: Militant Islam, Oil & Fundamentalism in Central Asia, 2000*, by Ahmed Rashid. *Middle East Journal* 56(2):329-332.
- 2000a *State and Tribe in Nineteenth Century Afghanistan, 1997*, by Christine Noelle. *Iranian Studies* 33(3-4): 488-492.
- 2000b *State, Society and Democracy in Morocco: The Limits of Associative Life, 1998*, by Azzedine Layachi. *Middle East Journal* 54(1):135-137.
- 1988 *Islam and Resistance in Afghanistan, 1986*, by Olivier Roy. *The Muslim World* 79(2): 151-152.
- 1985 *Religion and Politics in Muslim Society Order and Conflict in Pakistan, 1983*, by Akbar S. Ahmed. *American Anthropologist* 83(1):195-197.
- 1981 *Low Key Politics: Local Level Leadership and Change in the Middle East, 1983*, by Richard T. Antoun. *American Anthropologist* 83(1):159.
- 1979 *Images and Self Images: Male and Female in Morocco, 1978*, by D. H. Dwyer. *Annals of the American Academy of Political and Social Sciences*, volume 444, July, Pp. 151-152.
- 1976 *Afghanistan, 1973*, by Louis Dupree. *American Anthropologist* 78(2):423-424.

"Tribe and Community Among the Ghilzai Pushtuns (Anthropos, Volume 70), 1975, by Jon W. Anderson. Newsletter of the Afghanistan Council, Asia Society 4(3):20-21.

1972 addition and Modernization: A Challenge for Law Among the Dinka of the Sudan, 1971, by F. M. Deng. American Anthropologist 74 (6):1430-1431.

The Urban Experience and Folk Tradition, 1971, edited by A. Paredes and E. J. Stekert. Urban Anthropology 1(2):54-55.

1971 Peoples and Cultures of the Middle East (two volumes), 1970, edited by Louise E. Sweet. American Anthropologist 73(4):861-862.

1970 A Bibliography of Nuristan (Kafiristan) and the Kalash Kafirs of Chitral, Part Two, 1969, by Schuyler Jones. American Anthropologist 72(4):913-914.

1969 The Emergence of Modern Afghanistan, 1969, by Vartan Gregorian. Annals of the American Academy of Political and Social Sciences, volume 433, September, Pp. 288-289.

1968 Contemporary Change in Traditional Societies (Volume 2), 1968, edited by Julian H. Steward. Journal of Developing Areas 3(2):252-255.

Islam Observed: Religious Development in Morocco and Indonesia, 1968, by Clifford Geertz. Journal of Developing Areas 3(3):447-448.

Political Order in Changing Societies, 1968, by Samuel Huntington. Journal of Developing Areas 3(3):422-423.

1968 An Islamic Response to Imperialism: Political and Religious Writings of Sayyid Jamal ad-Din "al-Afghani", 1968, by Nikki R. Keddie, The Asian Student, December 15, p. 8.

1962 Afghanistan: Its People, Its Society, Its Culture, 1962, by Donald N. Wilber The Asian Student, December 15, p. 8.

### **Commentaries and Brief Notes:**

2005 Reply to Robert L. Canfield. American Anthropologist (in press).

- 2002a Taleban—not Taliban. *Anthropology News*. April, p. 3.
- 2002b *Tabsera bar "Naqsh-e yak moshawer-e khub"* (Farsi, Comments on the "role of a good advisor"). *Omaid Weekly* (Alexandria, VA), No. 516, p. 3.
- 2001 Olympics: Rigged? *Anthropology News*. January, pp. 3-4.
- 2000 (Post)Modern Ethnography: Science or Colonialism. *Anthropology News*. December, p. 3.
- 1996 *Lilam-e osar-e bastani-ye Afghanistan* (Farsi, the auction of ancient artifacts of Afghanistan). *Omaid Weekly* (Alexandria, VA), No. 204, pp. 7 & 12.
- 1989 Reply to Ahmed. *American Anthropologist* 90(1):166-167.
- 1987 Rejoinder to Ahmed. *American Anthropologist* 89(2):453-454.
- 1968 (Comment), The Emergence of Self-Consciousness in Ethnography, by D. Nash and R. Wintrob. *Current Anthropology* 13(5):335-336.

#### MISCELLANEOUS:

Afghanistan Government Scholarship for B. Sc. and M. A. degrees, Michigan State University, 1956-1962.

Over the last three decades I have organized, participated in and/or have presented approximately twenty five professional symposia, panels, and sessions under the auspices of the Afghanistan Studies Association (USA), American Anthropological Association, Association for Asian Studies, Middle East Studies Association, Mindanao State University (Philippines), Society for Iranian Studies, USSR Academy of Sciences (Moscow), Tajik-SSR Academy of Sciences (Dushanbe), University of Chicago, University of Illinois-Urbana, University of Montreal, Western Kentucky University, Northern Illinois University, University of Nebraska-Omaha, University of the Philippines, University of Peshawar (Pakistan), University of Wisconsin-Madison, University of Michigan, Michigan State University.